PRB Rev. 3/22

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KANSAS DEPARTMENT OF CORRECTIONS

PRISONER REVIEW BOARD

JAYHAWK WALK

714 SW JACKSON, SUITE 300

TOPEKA, KANSAS 66603-3722

(785) 296-4524

DATE: / /

### REQUEST FOR PUBLICATION FOR CLEMENCY

A check for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is enclosed to pay for the cost of publishing the notice shown below. The notice should be published one time only. Immediately after publication, please return to the address below the affidavit of publication properly executed and a copy of the printed notice. This is necessary to meet statutory requirements, and the petitioner's application for Executive Clemency cannot be completed until proof of publication is received.

 Return to: Kansas Department of Corrections

 Prisoner Review Board

 Jayhawk Walk

 714 SW Jackson, Suite 300

 Topeka, KS 66603-3722

NOTICE OF PUBLICATION

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sentenced \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County, Kansas, has applied for executive clemency. Persons wishing to comment should send information in writing to the above address within fifteen (15) days after the date of publication.

**Attach Newspaper Clipping Here or Electronic Notice to this Form:**

### Affidavit

**This shall certify that the above notice, a printed copy of which is attached, was published on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which is the official county newspaper for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County, Kansas.**

 Printer's fees: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Signature of affiant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of paper:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Notary Public