**Attachment B, IMPP 23-101A**

**Effective 05-13-22**

**PRISONER REVIEW BOARD**

**JAYHAWK WALK**

**714 SW JACKSON, SUITE 300**

**TOPEKA, KANSAS 66603-3722 785-296-4524**

### NOTICE OF CLEMENCY APPLICATION SENTENCING FORM

**Name & Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pursuant to K.S.A. 22-3701, this will serve notice that the above-named person has made application for Executive Clemency. The application will be reviewed in the near future by the Prisoner Review Board, as provided by statute, and the Prisoner Review Board will submit its report to the Governor for consideration and decision. The sentence record in this case is as follows:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date**  | **County**  | **Case No.**  | **Sentence**  |  | **Offense**  |
| **\_\_\_\_\_\_\_\_**  | **\_\_\_\_\_**  | **\_\_\_\_\_\_\_\_\_\_**  | **\_\_\_\_\_\_\_\_\_\_**  |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |
| **\_\_\_\_\_\_\_\_**  | **\_\_\_\_\_**  | **\_\_\_\_\_\_\_\_\_\_**  | **\_\_\_\_\_\_\_\_\_\_**  |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |
| **\_\_\_\_\_\_\_\_**  | **\_\_\_\_\_**  | **\_\_\_\_\_\_\_\_\_\_**  | **\_\_\_\_\_\_\_\_\_\_**  |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |

**Release Date:(when released from jail/prison custody):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Release Date without Parole (sentence discharge date):\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reasons for seeking Clemency: If resident prefers not to disclose reason to facility officials, place written information in a sealed envelope and give to facility Clemency Clerk. This will be sent to the designated officials for comments.**

**Your comments and recommendations are solicited by the Prisoner Review Board as significant factors in examining this application. They may be made in the space below or by separate letter, and should be forwarded directly to the Prisoner Review Board. Your response will then be incorporated in the Prisoner Review Board’s report submitted to the Governor. Please send your reply within the next 10 days to:**

**PRISONER REVIEW BOARD**

**JAYHAWK WALK**

**714 SW JACKSON, SUITE 300 TOPEKA, KANSAS 66603-3722**

**.**

**This notice prepared by: Name and Title (print or type):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Address (or facility name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REPLY:**

### ( ) Favor Clemency ( ) No Objection ( ) Against Clemency ( ) No Recommendation

Comments:

( ) Judge Name & Title (Print or Type)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( ) District Attorney

( ) Police Chief Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( ) Sheriff

 Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_